

DIRECTORATE OF SPORTS PUNJABI UNIVERSITY, PATIALA

(Established Under Punjab Act No.35 of 1961)

No. 816	7	/DS
No		
Date:	12	23
Date:	 	

Short Term Quotation

M/s

All concerned

SUBJECT :- QUOTATION FOR SUPPLY OF ARCHERY SPORTS EQUIPMENT .

Please quote your lowest rates including (GST) and printing Charges for the supply of Archery Sports equipments as per List enclosed.

The supply shall be FOR Punjabi University, Patiala. Kindly send typed quotations mentioning therein clearly and column wise the quality/Make and rates including (GST) etc. of each item which is available with you out of the list of articles enclosed. The same should reach this office on or before 21-12-2023 at 3-00 pm under sealed cover. Please do not give rates of those articles which are not mentioned in the list enclosed.

The Purchase committee will inspect all the articles in the office of the Director Sports, Punjabi University Campus, Patiala on 22-12-2023 at 3-00p.m.

In Case your quotation is approved, you will have to supply the Archery sports equipments as per our requirements on the approved rates. Please quote your rates only in the item's enclosed lists only and send it duly signed by appropriate authority along with company's letter head.

DA/ Terms & Conditions & List of Archery Sports equipments.

Directors of Direc

irector Sports

e-Mail ID dirsports@pbi.ac.in . Mob No.9872816090,9878610756

Director Sports
Punjabi University,
Patiala.

26 Ta	25 Ta	23 Ta	-	20 A	19 E	18 N	17 W	_	15 Di	14 Iro	12 Gr	10 Ny	9 Iro	6 Arc	5 Arc	4 (Co			2 Arch	1 Arch	No.	s	Paided
Target Numbers 40cm x 40cm	Target Face Pins (NOS)	Target Flags 40x30 cm	Ground wind Sock	Athlete Area Board wooden	Equipment Area Board wooden	Media Board wooden	Waiting lane Board wooden	Shooting lane Board wooden	Distance Board (40cmx 40 cm)	Iron PIN/NAIL	Ground Iron Pins	Nylon cord/Rope	Iron Pegs for Targets	Archery Filp Score Boards	Archery Target Face 80 cm	Compound -6 Rings)	Target Face 80 cm	Archery Target Face 122 cm		Archery Buttrass		Item	9
Blackground Blackground	It Should be filed with Lastic 2.5	Yellow with Stick Yellow with S	Made by Polyster or Naylon Crom						oard with Black Letter /0 & 30 per with the second of the	per Mtr distance	6 inches long		ches		mbers		JVD	JVD Made Thread/Paper world archery approved 8		Compound		Item Specification	Archery Equipment
60 each	60 each	1000Nos	60 Nos	2 Nos	2 Nos	2 Nos	2 Nos	2 Nos	2 Nos	2 Nos	5Kg	10 kg	600mtr	60 pic	60 pic	300 pic		800 pic	400 pic	50 pic	50 pic	45.	Ofv



Director Sports
Punjabi University,
Patiala-147 002

TERMS & CONDITION FOR THE ARCHERY SPORTS EQUIPMENTS TO THE DIRECTORATE OF SPORTS , PUNJBI UNIVERSITY, PATIALA

- Quote your lowest rates including GST and printing charges for the supply of the sports equipments as per list enclosed. Authorization / Dealership certificate may also be enclosed with the quotations. If you are the supplier of that particular brand.
- 2. The supply shall be FOR Punjabi University, Patiala. Kindly send typed quotations mentioning therein clearly and column wise the quality and make of Material. The sealed quotations should reach this office on or before 21-12-2023 at 3-00 p.m. The quotations shall be opened on the same date at 3- 30 p.m.
- In Case your quotation is accepted then you will have to supply the material as per our requirements by 22-12-2023 at 3.00pm
- 4. Delivery The rates quoted must be free of delivery cost /F.O.R. Punjabi University, Patiala
- 5. Rights- The Head of the department reserves the right to accept or reject any or all the quotations. The quantity of material shall be as per our requirement. Discount/Rebates- Special discount/Rebates wherever admissible keeping in view that the supplies are being made to educational institution may Please be indicated.
- Terms of Payment Our normal terms of payment is the receipt of articles in the store in good conditions and against Original Bill only.
 - 7. Dispute- In case of any dispute the jurisdiction shall be Patiala Courts only.

TOUTH- MASTER SE

Director Sports
Punjabi University
Patiela-147 002